

|   |  |                                     |   |
|---|--|-------------------------------------|---|
| <b>Index of Claims</b>  |  | Application/Control No.<br>09303343 | Applicant(s)/Patent under Reexamination<br>RAHMAN, MOHAMED ANISUR |
|  |  | Examiner<br>TRAN, PHUC H            | Art Unit<br>2616  |

|                                     |          |   |            |   |              |   |          |
|-------------------------------------|----------|---|------------|---|--------------|---|----------|
| <input checked="" type="checkbox"/> | Rejected | - | Cancelled  | N | Non-Elected  | A | Appeal   |
| =                                   | Allowed  | ÷ | Restricted | I | Interference | O | Objected |

Claims renumbered in the same order as presented by applicant       CPA       T.D.       R.1.47

| CLAIM |          | DATE     |  |  |  |  |  |  |  |  |  |
|-------|----------|----------|--|--|--|--|--|--|--|--|--|
| Final | Original | 11/11/08 |  |  |  |  |  |  |  |  |  |
| 1     | 1        | =        |  |  |  |  |  |  |  |  |  |
|       | 2        | -        |  |  |  |  |  |  |  |  |  |
|       | 3        | -        |  |  |  |  |  |  |  |  |  |
|       | 4        | -        |  |  |  |  |  |  |  |  |  |
| 2     | 5        | =        |  |  |  |  |  |  |  |  |  |
| 3     | 6        | =        |  |  |  |  |  |  |  |  |  |
| 4     | 7        | =        |  |  |  |  |  |  |  |  |  |
|       | 8        | -        |  |  |  |  |  |  |  |  |  |
| 5     | 9        | =        |  |  |  |  |  |  |  |  |  |
| 6     | 10       | =        |  |  |  |  |  |  |  |  |  |
| 7     | 11       | =        |  |  |  |  |  |  |  |  |  |
| 8     | 12       | =        |  |  |  |  |  |  |  |  |  |
| 9     | 13       | =        |  |  |  |  |  |  |  |  |  |
| 10    | 14       | =        |  |  |  |  |  |  |  |  |  |
|       | 15       | -        |  |  |  |  |  |  |  |  |  |
|       | 16       | -        |  |  |  |  |  |  |  |  |  |
|       | 17       | -        |  |  |  |  |  |  |  |  |  |
|       | 18       | -        |  |  |  |  |  |  |  |  |  |
|       | 19       | -        |  |  |  |  |  |  |  |  |  |
|       | 20       |          |  |  |  |  |  |  |  |  |  |